

Curriculum vitae of Edward G. Farrugia, SJ.

23.02.2024

Jesuit: 1963-; ordained priest: 1976; profession: 1985.

Academic formation

- (1) AB (classical), St Louis University, Mo., USA; 1968;
- (2) M.A. &
- (3) Ph.L. (Licenciate in philosophy): St Louis U., Mo., 1969;
- (4) Ph.D. (philosophy), St Louis, University, St Louis, Mo., 1972;
- (5) Mag. Theol. (=Master's in Theology), Innsbruck University, Austria, 1976;
- (6) Dr Theol., Tübingen University, Germany, 1985.

NB: Many summer periods or “stages” of linguistic formation in Germany, Paris, Spain, Greece, La Goulette, Tunisia, Damascus, Paris-Meudon, Russia, Romania.

1981: adjunct professor at PIO; 1986: extraordinary professor; 1991: ordinary prof.

Eastern Theology Teacher at Pontificio Ateneo Antonianum, Rome: 1984-1986; then at PUG, Rome, 1992-2007; at Malta University, 1992-2009; at Innsbruck University: 2003 and 2004; at ST Thomas Institute of History, Philosophy and Theology, Moscow, 2001-2004; philosophy at St Louis University, Mo., 1968-1970.

Affiliations

1: Member of the Jesuit Ecumenist Group, from 1987-, contributing with many articles. In 1909, he organized the Malta Meeting. whose Acts he edited: *From George Tyrrell to Pentecostals: Making both ends meet in ecumenism, 1909-2009*, PIO, Rome 2011, 192 p.

2 : Membre du conseil administratif de l'Association Culturelle Méditerranées, Paris-La Rochelle, a Jurist (1997-...

3: Member of the St Irenaeus Joint Catholic – Orthodox Working Group”, 2005-...;

4: Editorial advisor of *Concilium*, (Holland) 1991-2006;

5: Editorial advisor of *Catholic Encyclopedia*, I-V (in Russian), Moscow 2002-2014;

6: Editorial advisor of URHA, Changanassery, Kerala, India, 2006-2007.

7: *Catholic Encyclopedia*, I-V (in Russian), Moscow 2002-2014;

8: Advisory board member of “Institute for Byzantine Research of the National Hellenic Research Foundation” for “Thomas de Aquino Byzantino”, 2008-;

Languages

1. Maltese	Mother tongue	9. Russian; reads and speaks	
2. English	Other official language in Malta	10. Arabic; speaks Maghreb Arabic (closest to Maltese) in Tunisia;	
3. Italian	All-purpose	11. Latin: reads	
4. German	All-purpose	12. Hebrew: reads	
5. French	Language of formation in Tertiary in Québec	13. Old Bulgarian: reads NT	
6. Spanish	Reads and speaks	14. Romanian: reads and speaks	
7. Portuguese	Examined in P. at PUG; reads	15. Syriac: reads Bible;	
8. Modern Greek	Reads and speaks		

Works

My bibliography has about 1500 items. Here are examples.

[A] Books:

Did Bergson's Moral Thinking Undergo Radical Development? University Microfilms, Ann Arbor MI 1973, vii + 471 pp.

Aussage und Zusage. Zur Indirektheit der Methode Karl Rahners veranschaulicht an seiner Christologie, PUG, Roma 1985, 386 pp.

“Teologia na Simbola”, in Robert F. Taft, Edward Farrugia, *Teologia na liturgia i Teologia na Simbola*, Rim-Sophia 1992, 99-199 pp. (first book of new Sophia University, in Bulgarian).

The Pontifical oriental Institute. The First Seventy-five Years, 1917-1992, PIO, 1993, 260 pp.

Introduzione alla teologia orientale (sussidio per la scuola), Editrice Pisani, Roma 1997, 191 pp.

Tradition in Transition: The Vitality of the Christian East, Prasanna Vazheparampil, James Palackal (eds.), Mar Thoma Yogam, Rome 1996, xii + 236 pp.

Life in Tandem: Keeping Pace with Grace, Preca Publications, Best Print, Malta 2021, xiii + 153 pp.

Editor-in-chief of the series: *Dies Amalphitana* I, Roma 2008; editor: *Amalfi and Byzantium*, Rome 2010; *Dies Amalphitana II Amalfi nel Medioevo*, Rome 2012; *Dies Amalphitana; Amalfi e le coordinate dell'interesse*, Roma 2016.

Co-edited, with S. Boesch Gaiano and M. Plukhanova, *I testi cristiani nella storia e nella cultura: Russia e Italia*, Roma 2013.

E.G. Farrugia, Gianfranco Rigotti (ed.), *A Common Mission: The Oriental Congregation and the Oriental Mission*, Roma 2020.

Concise Dictionary of Theology (co-authored with G. O'Collins), Paulist Press, 3rd edition, Mahwah, NJ 2013, xv + 310 pp.; reprints; translated into Indonesian, Italian, Polish (both 1st & 2nd eds), Ukrainian, Spanish, and Russian, and, in part, into Maltese.

E.G. Farrugia (editor-in-chief), *Encyclopedic Dictionary of the Christian East*, Rome, PIO, 2015, xxxv + 1966 + Charts (2004 pp. in all), of which the Indian edition, Published by Theological Publications in Bengalaru, India 2018; enlarged version and translation of *Dizionario enciclopedico dell'Oriente Cristiano*, Roma, PIO 2000, translated into Romanian, Spanish, Czech;

[b] Editing:

E.G. Farrugia, Robert F. Taft, Gino K. Piovesana (eds), *Christianity among the Slavs. The Heritage of Saints Cyril and Methodius*, Acts of International Congress held on the Eleventh Centenary of the Death of St Methodius, Rome, October 8-11, 1985, OCA 231 (1988) ix + 409 p. (wholly in Italina and I Russian);

editor, with professors of Sankt Tichon, of “*Vechi*”: *Pietre miliari del pensiero religioso russo, 1909-2009*, Roma 2012; (Editore), Roma, PIO 2012, 285 pp.

co-editor with the Tolstoy Institute, *Simposio Lev Tolstoj (1828-1910) e la Chiesa del suo tempo*, 14-15 dicembre 2009, Vasilij Tolstoj (Publisher), Yasnaia Poliana 2011 (wholly in Italian and in Russian), 382 pp.

E.G. Farrugia (ed.), *Da Benedetto XV a Benedetto XVI: Atti del Simposio nel 90° anniversario del Pontificio Istituto Orientale*, OCA 284, Roma 2009, 209 pp.;

Editor: editor: *Amalfi and Byzantium*, Rome, OCA 2010, pp.;

Editor-in-chief, *Dies Amalphitana*, Roma 2008 and edited sections of the 4 volumes of the series;

E.G. Farrugia, Emidio Vergani (eds.), *Il canone biblico nelle chiese orientali*, Atti del Simposio PIO, Roma 23 marzo 2010, anno 2017, OCA 302 (2017) 132 pp.

Member of 4-member drafting commission of: *Serving Communion: Re-thinking the relationship between Primacy and Synodality*, Marymount Institute Press, Los Angeles, California 2019, as group member of the group and of four-member drafting commission (also in German, Russian, Ukrainian, Italian, Arabic, Spanish, and Kiswahili).

E.G. Farrugia, "Editionsbericht, Teil C: Aszese und Mystik in der Väterzeit", *Karl Rahner, Spiritualität und Theologie der Kirchenväter*. In *Sämtliche Werke 3*, Bearbeitet von Andreas R. Batlogg, Edward G. Farrugia u. Karl-Heinz Neufeld, Benzinger-Herder, Freiburg i.Br. 1999, xlv-1xxii S.

& editor of the book „Marcel Viller SJ und Karl Rahner SJ, *Aszese und Mystik in der Väterzeit, Ein Abriß*“, 123-390 S.

Congregation of the Eastern Churches, *The Catholic East*, Rome, Valore Italiano 2019, xviii + 1162, edited by Edward Farrugia, SJ, Gianpaolo Rigotti, and Michael Van Parys, OSB.

Edward G. Farrugia, S.J. – Željko Paša, S.J. (eds.), *Autocephaly: Coming of Age in Communion. Historical, Canonical, Liturgical, and Theological Studies*, vols. I-II, *Orientalia Christiana Analecta* 314-315, Rome 2023, pp. viii + 1326.

assistant editor of *Orientalia Christiana Periodica*, 1986-2004;

assistant editor of *Orientalia Christiana Analecta*, 1987-1991, and 1995-2004;

editor-in-chief of *Orientalia Christiana Analecta*, 2004-...

Examples of articles.

“Im Banne des Orients, Werdegang und Zukunftsorientierung des hl. Ignatius von Loyola”, in Andreas Falkner, Paul Imhof (Hg.), *Ignatius von Loyola und die Gesellschaft Jesu*, Echter, Würzburg 1990, 397-408.

“P. Bernhard Schultze, SJ. Life and Work (1902-1990)”, *OCP* 56 (1990) 269-282.

Images of Mary among the Slavs. Living theology in historical perspective, Pontificia Accademia Mariana Internazionale, Roma 1994, 263-297.

“Remembering Fr Jan Řezáč, Our Secretary”, *OCP* 58 (1992) 353-366.

"First Thoughts about Mariology, Second Thoughts about Sophiology", in *Fons Lucis*, Miscellanea di studi in onore del Prof. Ermanno M. Toniolo, Rosella Barbieri, Ignazio M. Calabuig, Ornella Di Angelo (ed.), Edizioni Marianum, Roma 2004, 623-648.

E.G. Farrugia, Innocenzo Gargano, *Every Monastery is a Mission*, Pazzini Editore, Verucchio, RN 1999, 188 p. Also published under the title *Monaci e missione*.

“Lumen Gentium in the Light of Orthodox Involvement in the Ecumenical Movement”, *One in Christ*, 52 (2018) 206-225;

“For whom does the great bell of Kiev toll?”, *The Tablet* (19 January 2019), 6-7.

“Balamand before Balamand”, in Jaroslav Z. Skira, Peter De May, Herman G.B. Teule (eds.), *The Catholic Church and its Orthodox Sister Churches Twenty-Five Years after Balamand*, Peeters, Leuven 2002, 3-35.

“La teologia dogmatica al Pontificio Istituto Orientale”, Filippo Cucinotta (ed.), *Il Concilio Vaticano II “Orientale”*, Facoltà teologica di Sicilia, Catanisetta-Roma 2022, 15-39;

“L’interpretazione della Sacra Scrittura secondo la teologia cattolica orientale dal Vaticano II a oggi”, *ibid.*, 173-192;

“Perché la Lumen gentium orientale è lungo dall’essere percepita per non dire recepita!”, *ibid.*, 279-299;

“Ecclesiologie cattoliche orientali dal Vaticano II”, *ibid.*, 271-389;

“La liturgia al PIO fino al Vaticano II”, *ibid.*, 393-410;

“Una sintesi teologica orientale alla luce della *Sacrosanctum concilium*”, *ibid.*, 579-598;

“Al di là del sogno di Vjačeslav Ivanov”, Filippo Cucinotta (ed.), *Il Concilio Vaticano II “Orientale”*, *ibid.*, 601-628;

“La synodalité au premier millénaire chrétien : *Orthodoxes et catholiques en dialogue*”, *Communio : revue catholique internationale*, xlvii (2022) 58-73;

“Szinodalitás a keresztyénység első évezredében : Ortodoxok és katolikus párbeszéde“, *communio* 300 (2022) : Supplement 32-45 (Hungarian edition);

«Sinodalidad en el primer milenio Cristiano. Ortodoxos y católicos en dialogo», *Communio. Revista católica Internacional*, 2022/2 19-32;

“Synodalost u prvom Kiščanskom: Prvoslavni i Katolici u dialogu”, *Communio* (Croatian edition), 2022, 19-32;

viii: “Lateran IV (1215) and its Re-reception”, *OCP* 84 (2018) 508-527;

EGF, “Autocephaly: Coming of Age in Communion”, 3-28, in Edward G. Farrugia, S.J. – Željko Paša, S.J. (eds.), *Autocephaly: Coming of Age in Communion. Historical, Canonical, Liturgical, and Theological Studies*, vols. I-II, *Orientalia Christiana Analecta* 314-315, Rome 2023, pp. viii + 1326.

EGF, “Cyprus: Autocephaly irrespective of Size and the Civil-Ecclesial Position”, *ibid.*, 263-288;

EGF, “Communication between Autocephalous Orthodox Churches”, *ibid.*, 941-962; “Through Jesuit Eyes: The Impact of the Reformation on Orthodoxy”, in: Thomas Hughson and Robert J. Daly, (eds.), *Ignatian Insights in Times of Crises and Councils*, Proceedings of the 24th Congress of Jesuit Ecumenists, Centro Ad Gentes, Nemi, Italy, 10-15 July 2017, Boston: Institute for Advanced Jesuit Studies 2019, 25-55;

“Benedict XV and the Founding of the Pontifical Oriental Institute (1917): Foresight, Intuition. Hindsight”. In *Benedict XV: A pope in the World of the ‘Useless slaughter’ (1914-1918)*, Directed by Alberto Melloni, edited by Giovanni Cavagnini and Giulia Grossi, Brepols 2020, 1581-1598.

Book Reviews

1. Remy C. Kwant, *Critique: Its Nature and Function*, Henry J. Koren (tr.), Duquesne University Press, Pittsburgh 1967, 157 p., in *The Modern Schoolman* 49/2 (1972) 169-170.
2. Jacques Ménard, *De la gnose au Manichéisme*, Gnostica, Cariscript, Paris 1986, 106 pp.; in OCP 53 (1987) 475.
3. Kurt Ruh, *Meister Eckhart. Theologe, Prediger, Mystiker*, C.H. Beck, München 1985, 208 S., in OCP 54 (1987) 453-454.

4. Marie-Françoise Giraud, *Approches des icônes*, Préface de L. Garrigou-Titchenkova, Médiaspaul & Éditions Paulines, Paris 1987, 92 p., in OCP 54 (1988) 493-495.
5. Joan Petru Culianu, *Gnosticismo e pensiero moderno: Hans Jonas, l'“erma” di Bretschneider*, Roma 1985, OCP 55 (1988) 240-242.
6. Henry Maguire, *Earth and Ocean. The Terrestrial World in Early Byzantine Art*, The Pennsylvania State Univ. Press, University Park and London³ 1987, 110 p. + 96 illustrations, in OCP 56 (1990), 201-203.
7. Dimitrios Salachas, *Ta mystēria tēs Christianikēs myēseōs. Sto neuo kōdika kanoniko tēs Rōmaio-katholikēs Ekklēsias*, Ekdotikos Oikos Adelfōn Kuriakidē, Thessalonikē 1989, 214 s., OCP 56 (1990), 209-210.
8. Luis F. Ladaria, *La cristología de Hilario de Poitiers*, Editrice Università Gregoriana, Roma 1989, xx + 322 p., OCP 56 (1990), 455-457.
9. *Complimenti interdisciplinari di patrologia*, Antonio Quacquarelli (ed.), Città Nuova Editrice, Roma 1989, 912 p., OCP 56 (1990), 461-462.
1. Vigen Guroian, *Incarnate Love. Essays in Orthodox Ethics*, University of Notre Dame Press, Notre Dame, Indiana 1987, xii + 212 p., OCP 56 (1990) 477-479.
2. *The Primacy of Peter: Essays in Ecclesiology and the Early Church*, John Meyendorff (ed.), St Vladimir's Seminary Press, Crestwood, NY 1992, 182 p., in *Harvard Ukrainian Studies*, vol 17, n. 1/2, June 1992, 167-170.
10. Thomas E. Mathews, *The Clash of the Gods. A Reinterpretation of Early Christian Art*, Revised and expanded edition, Princeton University Press, Princeton, NJ 1999, xi + 237 p., in OCP 66 (2000) 232-233.
11. Archim. Chrysostomos N. Savvatos, *Ē theologikē teologia kai problematikē tēs pneumatologias Grēgoriou II tou Kypriou*, Ekdoseis Epektasē, Katerinē 1997, 255 s., OCP 66 (2000) 598-599.
12. Maria Köhler-Baur, *Die Geistlichen Akademien in Russland im 19. Jahrhundert*, Harrassowitz Verlag, Wiesbaden 1997, 159 S., *ibid.*, 244-245.

13. Tomáš Špidlík, *Marii Mistici Ruši*, Traducere de pr. prof dr. Nicolae D. Necula, Tipărită cu binecuvantarea P.S. Dr. Casian Crăciun, Editura Episcopiei Dunării de Jos, Galag 1997, 344 p., *ibid.*, 252.
14. Nicola Ciola, *Teologia trinitaria: Storia - Metodo - Prospettive*, (Nuovi saggi teologici 39), Centro Editoriale Dehoniane, Bologna 1996, 360 p., *ibid.*, 255.
15. Vittorio Peri, *Lo scambio fraterno tra le Chiese: Componenti storiche della comunione*, LEV, Città del Vaticano 1993, 496 p., *ibid.*, 262-263.
16. *Ē Agia Grafē (Palaia kai Kainē). Metafrasē apo ta prōtotypa keimena*, Ellēnikē Biblikē Etairia, Athēna 1997, 1461 s.+ 423 + 83 coloured maps of the German Bible Society, *ibid.*, 444-445.

17. Odilo Engels und Peter Schreiner (Hg.), *Die Begegnung des Westens mit dem Osten. Kongreßakten des 4. Symposions des Mediävistenverbandes in Köln 1991 aus Anlaß des 1000. Todesjahres der Kaiserin Theophanu*, Jan Thorbecke Verlag, Sigmaringen 1993, 466 S.+ Abbildungen, *ibid.*, 447-449.
18. *Enkyklopaïdiko prosōpografico leksiko vizantinēs istorias kai politismou*, Aleksis G. K. Savvides (ekd.), tom. 2, Ekdoseis Metron/Iōlkos, Athēna 1997, 255 s., *ibid.*, 454-455.
19. *Holy Women of Byzantium. Ten Saints' Lives in English Translation*, Alice-Mary Talbot (ed.), Dumbarton Oaks Research Library and Collection, Washington DC 1996, xxvii+352, *ibid.*, 455-457.
20. Archbishop Peter L'Huillier, *The Church of the Ancient Councils. The discipline work of the first four ecumenical councils*, St Vladimir's Seminary Press, Crestwood, NY 1996, xii+340 p., *ibid.*, 457-462.
21. Roberto Marozzo della Rocca, *Le Chiese orientali. Una storia contemporanea* (Religione e Società, Storia della Chiesa e dei movimenti cattolici, 28), Edizioni Studium, Roma 1997, 215 p., in *Rassegna di teologia* 39 (1998) 471-472.
22. Thomas E. Mathews, *The Clash of the Gods. A Reinterpretation of Early Christian Art*, Revised and expanded edition, Princeton University Press, Princeton, NJ 1999, xi + 237 p., in *OCP* 66 (2000) 232-233.
23. *Pluralismo e postmodernismo. Le sfide alla religione*, Giacomo Puglisi, SA (ed.), Corso breve di ecumenismo, vol. 12, Centro Pro Unione, Roma 1997, 128 p., *ibid.*, 240-241.
24. *La filosofia russa 1800-1900, Atti del Convegno svoltosi a S. Margherita Ligure il 2 e il 3 maggio 1996*, Alessandro Di Chiara, Vittorio De Cesare (ed.), La Città del Sole, Napoli 1998, 250 p., *ibid.*, 250-253.
25. *Dizionario degli Istituti di Perfezione*, diretto da Guerrino Pelliccia (1962-1968) e da Giancarlo Rocca (1969-), Edizioni Paoline, Roma 1997, xxvi p. + col. 1-1960, *ibid.*, 254-256.
26. *Vatican II in Moscow (1959-1965)*, Alberto Melloni (ed.), Bibliotheek van de Faculteit Godgeleerdheid, Leuven 1997, 350 p., in *Rassegna di teologia* 42/2 (2001) 309-311.
27. *La donna. Memoria e attualità*, vol. 1, *Una lettura secondo l'antropologia, la teologia e la bioetica*, Luigi Borriello, Edmondo Caruana, Maria Rosaria Del Genio e Michele Tiraboschi (ed.), Libreria Editrice Vaticana, Città del Vaticano 1999, 175 p., in *OCP* 67 (2001) 458-460.
28. St Irenaeus of Lyons, *On the Apostolic Teaching*, John Behr (tr., intr.), St Vladimir's Seminary Press, Crestwood, NY 1997, 121 p., *ibid.*, 514-515.
29. Clément d'Alexandrie, *Les Stromates. Stromate VII*, Introduction, texte critique, traduction et notes par Alain le Boulluec (SC 428), Cerf, Paris 1997, 351 p., *ibid.*, 515-517.
30. Francisco Maria Fernández Jiménez, *El humanismo bizantino en San Siméon el Nuevo Teólogo. La renovación de la mística bizantina*, Nueva Roma 8, Madrid 1999, xvi + 303 p., *OCP* 67 (2001) 536-539.
31. Pallade d'Hélénopolis, *Histoire Lausiaque*, Introduction, traduction et notes du Père Nicolas Molinier, Abbaye de Bellefontaine, Begrolles-en-Mauges 1999, 234 p., *OCP* 67 (2001) 539-541.
32. Barsanuphe et Jean de Gaza, *Correspondance*, Volume 1, *Aux solitaires*, Tome I, *Lettres 1-71*. Introduction, texte critique et notes, par Francois Neyt, OSB et Paula de Angelis-Noah (ed.), E. Regnault, OSB (tr.), Cerf, Paris 1997, iv + 345 p., Tome II, *Lettres 72-223* (SC, N. 426, 427), Paris 1998, 345-716, *OCP* 67 (2001), 541-543.

33. Normann P. Tanner, *The Councils of the Church: A Short History* (Originally published in Italian under the title, *I Concili della Chiesa*, Jaca Book, Milan 1999), Herder & Herder Book, The Crossroad Company, New York, NY 2001, xii + 132 p., *ibid.*, 546-547.
 34. Boghos Levon Zekian, *La spiritualità armena*. Il Libro di lamentazione di Gregorio di Narek, Traduzione e note di Boghos Levon Zekian, Introduzione di Boghos Levon Zekian e Claudio Gugerotti, in OCP 68 (2002), 248-251.
 35. Miguel de Salis Amaral, *Dos visiones de la Iglesia: Bulgakov y Florovsky*. Colléccion teológica n°. 110. Ediciones Universidad de Navarra (Colléccion Teológica 111), Pamplona 2003, 400 p., in *Gregorianum* 87/1 (2006) 180-182.
 36. Barsanuphius and John, *Letters from the Desert. A Selection of Questions and Answers*, John Chrysavgis (tr. and intr.), St Valdimir's Seminary Press, Crestwood, NY 2003, 213 p., in OCP 72 (2006) 243-245.
 37. Vladimir Khoulap, *Coniugalia Festa. Eine Untersuchung zu Liturgie und Theologie der christlichen Eheschließungsfeier in der römisch-katholischen und byzantinisch-orthodoxen Kirche mit besonderer Berücksichtigung der byzantinischen Euchologien*, Augustinus Verlag, Würzburg 2003, 300 S., OCP 72 (2006), 261-264.
 38. Nikolaus Wyrwoll, *Politischer oder petrinischer Primat? Zwei Zeugnisse zur Primatsauffassung im 9. Jahrhundert*, Freiburg (Schweiz): Institut für Ökumenische Studien der Universität Freiburg 2010, in *Ostkirchliche Studien* 62 (2013) 365-368.
 39. Regina Grundmann, Assaad Elias Kattan (Hg.), *Jenseits der Tradition? Tradition und Traditionskritik in Judentum, Christentum und Islam*, De Gruyter, Boston 2015, vii + 264 S., in OCP 82 (2016) 495-499.
 40. Dietz, Karlheinz, Hannick, Christian, Lutzka, Carolina, Maier, Elisabeth (ed.), *Das Christusbild. Zu Herkunft und Entwicklung im Ost und West: Akten der Kongresse in Würzburg, 16-18 Oktober 2014, und Wien, 17.-18 März 2015*, Das östliche Christentum, 62, Echter Verlag, Würzburg 2016, pp. 883; in OCP 85 (2019), 547-557.
 41. Pietras, Henryk, *Council of Nicaea (325): Religious and Political Context, Documents, Commentaries*, Gregorian and Biblical Press, Rome 2016, pp. 248; in: *ibid.*, 584-589.
 42. Pileri, Bruno, Antonino, *Persona cuore cosmo. L'identità cristiana dell'Oriente slavo nell'opera di Tomáš Špidlík*, con una presentazione di Rosario La Delfa, Città Nuova Editrice, Roma 2016, pp. 287; in: OCP 85 (2019) 589-596.
 43. Pigott, Justin M., *New Rome Wasn't Built in a Day: Rethinking Councils and Controversy at Early Constantinople*, Brepols, Centre for Ancient Cultural Heritage and Environment, Macquarie University, N.S.W. Australia, Brepols, Turnhout, Belgium 2019, pp. xiii + 231; in OCP 87 (2021) 301-304.
 44. Sergii Bulgakov, *The Apocalypse of John; An Essay in Dogmatic Interpretation*, translated by Mike Whitton, revised by Michael Miller, with photographs of Sister Joanna's Wall Paintings by Bronislava Popova. Edited by Barbara Hallensleben and Regula M. Zwahlen in collaboration with Dario Colombo, Aschendorff Verlag, Münster 2019, pp. xviii + 359 + 389, (photos), ... OCP 87 (2021/) 539-542;
 45. Robert F. Slesinski, *The Theology of Sergius Bulgakov*, St Vladimir's Seminary Press, Yonkers 2017, OCP 87 (2021) 558-561;
 46. Kartaloff, Kiril Plamen, ed., *Identità europea e radici cristiane*, Atti del Convegno Internazionale di Studio, Veliko Tarnovo, 26 maggio 2018LEV, Città del Vaticano 2021, 250 pp; OCP 88 (2022) 254-259;
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47. Lüstraeten, Martin – Butcher, Brian – Hawkes-Teeple, Steven(eds), *Let us be attentive! Proceedings of the Seventh International Congress of the Society of Oriental Liturgy*, Prešov (Slovakia), 9-14 July 2018, Aschendorff Verlag, Münster 2020, 311 pp., OCP 88 (2022) 266-270;
 48. De Giorgi, Roberta, *Storia di un'ossessione: Lev Tolstoj e Vladimir Čertkov*, Del VecchioEditore, Roma 2022, 560 pp., in OCP 88 (2022) 532-535.
 49. Hallensleben, Barbara, translated by and ed., *Für das Leben der Welt: Auf dem Weg zu einem Sozialethos der Orthodoxen Kirche. Mit einem Geleitwort des ökumenischen Patriarchen Bartholomäus*, pp. OCP 89 (2023) 322-324. Morini, Enrico, *La Chiesa ortodossa*, Prefazione di Bartolomeo, Arcivescovo di Costantinopoli e Patriarca Ecumenico, Ed. Studio Domenicano, Bologna, pp. 480, in OCP 89 (2023) 331-333.
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Academic Chores

0. Director of Doctoral Theses: Between the PIO and PUG, Rome, I guided in Rome, forty students as the Director, i.e. the first responsible of their doctoral dissertations. Besides, I was often Second and Third Readers.

(a) Author of the Bollettino (of the Jesuit “Delegation” in Rome), ever since its inception in 1990 (contains also news of Faculty and necrologies of Professors), which up to the recent past appeared thrice a year September, January May).

(b) 1990-2002: organized, without fail, two big academic excursions per year for the students outside of Rome, going as far as Ravenna, Siena, Firenze, Amalfi, Lanciano, Otranto, Subiaco, Montecassino and so forth. Later, many academic excursions within Rome and environs.

(c) Consultor of the Oriental Congregation (1994-2000), nominated by John Paul II.

(d) Senator of the SEO Faculty of PIO, 2002-2004.

(e) Dean of the SEO Faculty, two consecutive terms plus one extra year, 2004-2011.

(f) 2004-2018: organizer of the Donohue Chair Conferences.

(g) OCA: assistant to Fr Robert Taft as assistant editor, 1984-1986; 1988-2004;

(h) OCP: assistant to Fr Poggi, as OCA assistant editor, 1984-2004;

(i) In 2004, he became editor of OCA.

(f) Author of Album for every academic year for the years: 2007-2011, which he started.

(g) Pro-Dean of the SEO faculty, 2014-2015.

On the recommendation of V. Rev. Fr General Peter-Hans Kolvenbach, first member (1988-1992), and then Secretary to ecumenical group EMO (Encuentros de Monjes de Oriente y Occidente) 1992-2005, 2005-2008 president. In this capacity he edited *Devotion to Life: The Cost of Full Religious Commitment*, University of Malta, PIO, Rome 1994; co-editor (with I. Gargano), *Every Monastery is a Mission*, Rimini, Italy 1999; (19) co-edited (with M. Congiu), *Peace Has a Price*, Rome 2003; editor: *In Search of the Precious Pearl*, Rome 2005; co-editor (with M. Congiu), *On the Wavelength of St Paul, Mobility and Stability*, PIO, Rome, Fano, Taddeide 2010.

4. PROJECTS.

(a) Collecting and in part revisiting my many writings, now that I have the overview; at the very least, I want to photocopy the articles.

(b) Write the Synthesis I have been planning and in part writing over the last few years. The Synthesis covers much of Eastern theology from the perspective of the Pontifical Oriental Institute. As a completely temporal title, surely bound to be changed is:

A World Transfigured: Shifting Paradigms, Sifting Sands.

The closest to the programme of this Synthesis is found in the Nikolaj Zernov Lecture I delivered in Oxford in May of 2018, and subsequently published by Prof. Andrew Louth in “The Zernov Lecture 2018: Is an East-West Synthesis of Theology Possible?”, *Sobornost incorporating Eastern Churches Review* 41:1 (2019) 18-38. The Synthesis is a bit ambitious, at least I shall try my hand at it.

(c) With Dr. Gianpaolo Rigotti, with whom he has edited *A Common Mission*, we hope – against hope – to write *A Common History of the Dicastery for the Eastern Churches and the Pontifical Oriental Institute*.